

FITZPATRICK, CELLA, HARPER & SCINTO

650 Town Center Drive
Suite 1600
Costa Mesa, California 92626-7130
(714)540-8700

RECEIVED
CENTRAL FAX CENTER

APR 12 2005

Facsimile: (714) 540-9823

FACSIMILE COVER SHEET

**TO: United States Patent And Trademark Office
Examiner Vijay Shankar
Group Art Unit: 2673**

FROM: Matthew J. Evans
Registration No. 56,530

RE: U.S. Application No. 10/066,620
Our Ref. No.: 00862.022511

FAX NO.: (703)872-9306

DATE: April 12, 2005 **NO. OF PAGES:** 13
(including cover page)

TIME: 5:06 pm SENT BY: Dawn Mangino

MESSAGE

Attachments:

Transmittal (2 pages), Amendment (10 pages).

Certificate of Transmission

Matthew J. Evans (Reg. No. 56,530)

Name of person signing certificate

**IF YOU DO NOT RECEIVE ALL THE PAGES
PLEASE CALL 714-540-8700 AS SOON AS POSSIBLE.**

Note: We are transmitting from a Canon Model FAX-L770 (compatible with any Group I, Group II or Group III machine).

THIS FACSIMILE MESSAGE AND ACCOMPANYING DOCUMENTS ARE INTENDED ONLY FOR THE USE OF THE ADDRESSEE INDICATED ABOVE. INFORMATION THAT IS PRIVILEGED OR OTHERWISE CONFIDENTIAL, MAY BE CONTAINED THEREIN. IF YOU ARE NOT THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, REVIEW OR USE OF THIS MESSAGE, DOCUMENTS OR INFORMATION CONTAINED THEREIN IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS MESSAGE IN ERROR, PLEASE NOTIFY US IMMEDIATELY BY TELEPHONE OR FACSIMILE AND MAIL THE ORIGINAL TO US AT THE ABOVE ADDRESS. THANK YOU.

RECEIVED
CENTRAL FAX CENTER

APR 12 2005

In re Application of:

Docket No. 00862.022511

ATSUSHI TANAKA

Application No.: 10/066,620

Examiner: Vijay Shankar

Filed: February 6, 2002

Group Art Unit: 2673

For: COORDINATE INPUT APPARATUS,
CONTROL METHOD THEREFORE,
AND COMPUTER-READABLE MEMORY

Date: April 12, 2005

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

 No additional fee is required.

The fee has been calculated as shown below

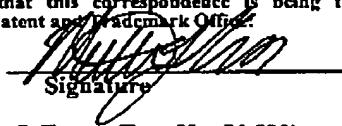
CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	* 11	MINUS	** 20	= 0	x \$25 \$50	0
INDEP. CLAIMS	* 3	MINUS	*** 3	= 0	x \$100 \$200	0
Fee for Multiple Dependent claims \$180°/\$360						
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT--						0

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

Certificate of Transmission

I hereby certify that this correspondence is being facsimile
transmitted to the Patent and Trademark Office
on April 12, 2005 
Date Signature

Matthew J. Evans (Reg. No. 56,530)
Name of person signing certificate

Verified Statement claiming small entity status is enclosed, if not filed previously.

A check in the amount of \$_____ is enclosed.

Charge \$_____ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.

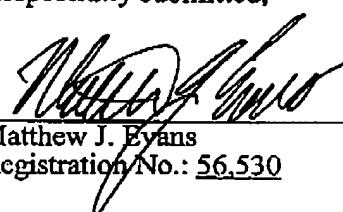
Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.

A check in the amount of \$_____ to cover the fee for a _____ month extension is enclosed.

A check in the amount of \$_____ to cover the Information Disclosure Statement fee is enclosed.

Applicant's undersigned attorney may be reached in our Costa Mesa, California office by telephone at (714) 540-8700. All correspondence should continue to be directed to our address given below.

Respectfully submitted,



Matthew J. Evans
Registration No.: 56,530

FITZPATRICK, CELLA, HARPER & SCINTO
30 Rockefeller Plaza
New York, New York 10112-3800
Facsimile: (212) 218-2200

Form #120

CA_MAIN 94555v1

Page 2 of 2

PAGE 3/13 * RCVD AT 4/12/2005 8:06:17 PM [Eastern Daylight Time]* SVR:USPTO-EXRF-1/2 * DNIS:8729306 * CSID:714 540 9823 * DURATION (mm:ss):04-06

RECEIVED 004
CENTRAL FAX CENTER

APR 12 2005

00862.022511

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:)
ATSUSHI TANAKA)
Application No.: 10/066,620)
Filed: February 6, 2002)
For: COORDINATE INPUT)
APPARATUS, CONTROL)
METHOD THEREFOR, AND)
COMPUTER-READABLE)
MEMORY)
) Examiner: Vijay Shankar
: Group Art Unit: 2673
: April 12, 2005

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT

Sir:

In response to the Office Action dated January 12, 2005, please amend the above-identified application as follows.

Certificate of Transmission

I hereby certify that this correspondence is being facsimile transmitted to the Patent and Trademark Office on April 12, 2005 
Date April 12, 2005 Signature 

Matthew J. Evans (Reg. No. 56,530)
Name of person signing certificate